

A meeting of the **CABINET** will be held in **THE AQUARIUS ROOM, ST IVO LEISURE CENTRE, WESTWOOD ROAD, ST IVES** on **THURSDAY, 11 FEBRUARY 2010** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact  
(01480)**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 21<sup>st</sup> January 2010.

**Mrs H Taylor  
388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 below.

**3. FINANCIAL STRATEGY, MEDIUM TERM PLAN 2011 TO 2015 AND THE 2010/11 BUDGET** (Pages 5 - 56)

With the assistance of a report by the Head of Financial Services to consider the 2010/11 Budget and Medium Term Plan.

**S Couper  
388103**

**4. 2010/11 TREASURY MANAGEMENT STRATEGY** (Pages 57 - 76)

To consider a report by the Head of Financial Services containing a proposed Treasury Management Strategy, which is required under the Council's Code of Financial Management.

**S Couper  
388103**

**5. CAR PARKING REVIEW 2009** (Pages 77 - 82)

To consider a report by the Head of Planning Services outlining the findings of a meeting by the Car Parking Working Group convened to discuss the operational issues of introducing an area of free car parking for recreational use at the Riverside Car Park, St Neots as part of the revised Off-Street Parking Places Order 2010.

**S Bell  
388387**

**6. LOCAL DEVELOPMENT SCHEME REVISION** (Pages 83 - 112)

To consider a report by the Head of Planning Services on the Local Development Scheme for Huntingdonshire (a copy of the draft scheme is enclosed with Member's copies only).

**R Probyn  
388430**

**7. DEVELOPMENT MANAGEMENT SUBMISSION DOCUMENT**  
(Pages 113 - 342)

To consider a report by the Head of Planning Services on the proposed Development Management Submission Document (a copy of the draft submission is enclosed with Members' copies only).

**R Probyn**  
**388430**

**8. NATIONAL NON DOMESTIC RATES - DISCRETIONARY RATE RELIEF UNDER THE LOCAL GOVERNMENT FINANCE ACT 1988 (AS AMENDED)** (Pages 343 - 348)

With the assistance of a report by the Head of Customer Services to review the Council's policy for assessing entitlement to discretionary rate relief.

**Mrs J Barber**  
**388105**

**9. MINI RECYCLING SITES (BRING SITES)** (Pages 349 - 350)

To consider a report by the Head of Operations on the health and safety aspects of emptying the 1100 litre wheeled bins at bring sites.

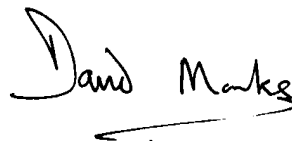
**R Ward**  
**388635**

**10. ST NEOTS EASTERN EXPANSION** (Pages 351 - 352)

To consider a report by the Head of Planning Services on the proposed governance arrangements to support the master planning process for the St Neots Eastern Expansion.

**M Huntington**  
**388404**

Dated this 10 day of February 2010



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*

(a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*

(b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*

(c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*

(d) *the Councillor's registerable financial and other interests.*

2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

[Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) *(under Councils and Democracy).*

**If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager  
and we will try to accommodate your needs.**

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*